No. PLG (B)12-2/2017

Government of Himachal Pradesh

Planning Department

From

Adviser (Planning) Himachal Pradesh Shimla-171002

To

Addl. Chief Secretary (Training) to the Government of Himachal Pradesh

Shimla-171002.

Dated: Shimla-2, the

5th May, 2020.

Subject: -

Preparation of Training Manual/Training Plan by Departments.

With reference to Director, HIPA letter No. HIPA (Trg) G-3/2011 dated 27.12.2019 on the subject cited above (copy enclosed), I am to say that the training plan of the Planning Department for the year 2020-21 is as under:-

| S. N. | Level of Participants | Subject of Training Programme |
|----------|--|--|
| 2 | Senior Level Officers: Joint Director/ Dy. Directors. Middle Level Officers: Research Officers, District Planning Officers and Assistant Research Officers. | (i) E-Governance. (ii) Sustainable Development Goals. (iii) Resource Generation concept. (iv) Monitoring & Evaluation of Programmes. (v) Stress Management. (vi) Gender Budgeting. (vii) RTI Act & Rules. (viii) Performance Management and Monitoring. (ix) Innovation in Government Sector. (x) Skill Development & Human Resource Management. (i) Basic Training on HIM PRAGTI. (ii) CCS & Budget Process. (iii) E-Governance and Information Technology. (iv) RTI Act, 2005. (v) Application of Statistical tools. |
| | | (vi) Data compilation analysis and report writing. (vii) Micro/District level Planning. (viii) Financial matter- Programme formulation appraisal and financing. (ix) Basic Training on Sustainable Development Goals (x) Gender Budgeting. (xi) Orientation Training, on Microsoft excels. (xii) Evaluation Study-data collection compilation analysis and report writing. |
| | System Analyst, Programmer. Programme Planning Officer | (i) ASP, NET & Microsoft, Net Architecture. (ii) Web Development Basics. (iii) HTML & CSS. (iv) Net using Entity Framework. (v) Data annotation and its use in Model. (vi) Gem & E-procurement (vii) Bootstrap UI. |

| 4 S | tatistical Assistant and | (i) E-Governance and use of Information Technology. |
|-----|--------------------------|---|
| C | Computers. | (ii) Data management. |
| | | (iii) Data collection & compilation. |
| | | (iv) Use of MS Excel and MS Access. |
| | | (v) Official procedures. |
| | | (vi) Application of statistical tools. |
| | | (vii) Noting drafting & letter writing. |
| | | (viii) Training on Microsoft office. |
| | | (ix) Basic training on HIM PRAGTI. |
| | | (x) Orientation Training on Microsoft excels. |
| | | (xi) RTI Act, 2005. |
| | | (xii) GeM & E-Procurement. |
| | * | |
| 5 N | Ministerial Staff: | (i) Office procedure, Financial Management, Service |
| S | Superintendents/Sr. | Matter. |
| A | Assistants/Clerks/JOAs. | (ii) Government & its organization. |
| | | (iii) Establishment matters. |
| | | (iv) Cash & Accounts. |
| | | (v) Record management. |
| | | (vi) Implementation of RTI Act, 2005. |
| | | (vii) Updating of relevant rules & procedures. |
| | | (viii) E-Governance and Information Technology. |
| | | (ix) Income tax. |
| - | | (x) Assembly matters and budget. |
| | | (xi) Procurement and auctions. |
| | | (xii) E-Tendering Process. |
| | | (xiii) Training on E-Vitran, e-Kosh. |
| | | (xiv) GeM & E-Procurement. |

Yours faithfully,

Adviser (Planning), H.P, Shimla-171002

Endst No: Above

Dated Shimla-2, the

5th May, 2020.

Copy is forwarded for information to:-

1. Director, H.P., Institute of Public Administration, Fairlawns, Shimla-171012 w.r.t. his letter as referred above.

2. Deputy Secretary (Planning) to the Government of H.P., Shimla-171002.

3. System Analyst, Planning Department, H.P., Shimla-2 uploading on the website.

Adviser (Planning), H.P, Shimla-171002